

## [Hindu Deity Of Dharma](#)

Category : [September 1995](#)

Published by Anonymous on Sep. 02, 1995

## Hindu Deity Of Dharma

Lord Ganesha is Patron of Arts and Sciences, Remover of Obstacles and bountiful source of things both earthly and divine.

The Sanatana Dharma, known today as Hinduism, is the only living religion on the planet that does not look to a human founder for its source of inspiration, scripture or historical beginning. It is timeless and ageless. Sanatana Dharma, the root religion of humankind, looks inward for its origins, into the subtle, superconscious realms within the microcosm, which it calls the Karanaloka, Sivaloka or Third World. This great religion has no single organized headquarters on the material plane. Nor does it have a one hierarchy. Who then is in charge of Hinduism? Why, it is none other than our loving Ganesha! He doesn't live in Rome, nor in Salt Lake City. Lord Ganesha lives simultaneously everywhere Hindus worship and pray within themselves. He doesn't have to be reappointed from time to time, because yugas and yugas ago He was permanently and irrevocably appointed when He was created for this work.

Yes, it is the Great Ganesha who is the gateway for seekers into the world's most ancient faith. He is the inner authority, the guardian, the one who grants access to the spiritual mysteries of the Sanatana Dharma. All Hindus worship Him, regardless of their sectarian or philosophical positions. He truly binds them together in His love. This great God is both the beginning of the Hindu religion and the meeting ground for all its devotees. And that is only proper inasmuch as Ganesha is the personification of the material universe. The universe in all of its varied and various magnificent manifestations is nothing but the body of this pompous God.

Ganesha sits on the psychic lotus of the muladhara chakra, the ganglia of nerves at the base of the spine within everyone. This chakra governs time, matter and memory. As the spiritual aspirant is lifted up from fear and confusion into conscious awareness of right thought, right speech and right action, the muladhara chakra becomes activated. It is then that the seeker, with heart filled with love, encounters the holy feet of Lord Ganesha. As the spiritual seeker worships the loving elephant-faced God, clearness of mind comes more and more as he automatically and very slowly enters the Hindu religion. Once the connection is firmly established

between the devotee and Ganesha, all of the currents of the devotee's mind and body become harmonized. After that strong connection is made, should he falter on the spiritual path, he has gained divine protection.

Among all the wonderful Hindu Deities, Lord Ganesha is the closest to the material plane of consciousness, most easily contacted and most able to assist us in our day-to-day life and concerns. In His hands Ganesha wields a noose and a goad. With the noose He can hold you close, or hold obstacles close. Ganesha can capture and confine both blessings and obstacles. With the goad Ganesha can strike and repel obstacles. This Lord is called the Remover of Obstacles, but He also places obstacles in our way, for sometimes his devotees are proceeding in the wrong direction, and His obstacles block their progress and guide them slowly back onto the straight path of dharma. When instinctive willfulness causes the seeker to decide to step out of the boundaries of dharma, the Lord of Obstacles is there to block the way. His emblem is the swastika, symbolizing His circuitous course in guiding the seeker through life's perplexing experiences.

It is the same when you evolve a relationship, a personal relationship, with the Deity Lord Ganesha. He will not allow you to use your free will to get into difficulties. Guiding you carefully and protecting you along your way in your natural karma through life is His concern. Someone once said, "I worship Lord Siva, I worship Lord Murugan, but I have never really gotten acquainted with Lord Ganesha." An elder responded, "You worship Siva and Lord Murugan, and that is wonderful. But unless you have established a personal relationship with Lord Ganesha, your worship of any of the Gods is probably more according to your own thoughts and fancy than true worship. Until you have established a rapport with Lord Ganesha, you cannot establish a relationship with Krishna, Ayyappan, Amman, Vishnu, Rama, Hanuman, Lakshmi, Sita, Radharani, Siva or Murugan outside of your own limited concepts. It is Ganesha who introduces you to the millions of Gods of the Hindu pantheon, none else. "That is the way it works."

Yes, little by little, slowly, very slowly, a relationship evolves, a very personal, loving relationship, between the devotee and the elephant-faced God. Psychic protection is granted, physical protection, mental and emotional protection are all granted as boons by Him. He will not allow His devotees to use their free, instinctive willfulness to make more kukarma by getting into difficulties. Rather, He will guide them carefully, protecting them every moment along the way so that their natural birth karmas may be worked through and sukarma created by right living. This is His main concern. Lord Ganesha loves and cares for His devotees. Once the devotee is connected to Him through the awakening of the muladhara chakra, loneliness is

never experienced.

Ganesha is a truly wonderful, loving God. He has an extraordinary knack for unweaving complicated situations and making them simple. He can unweave his devotees from their karma, simplifying and purifying their lives. But this only happens after they have established a personal relationship with Him. Soon thereafter, changes begin to happen in their lives, and when they go through difficult times, they no longer become angry or live in fear or worry. When difficult times come, they know it is because they are being unwound from accumulated and congested, difficult karmas or being turned in a new direction altogether. They know that at such a time they have to consciously surrender their free, instinctive willfulness and not fight the divine happenings, but allow the God's divine will to guide their life. Such is the spiritual path of total surrender, known as prapatti.

Many people look at the Gods as mere symbols, representations of forces or mind areas. Actually, the Gods are beings, and down through the ages ordinary men and women, great saints and sages, prophets and mystics in all cultures have inwardly seen, heard and been profoundly influenced by these superconscious, inner-plane, inner-galactic beings. Lord Ganesha is just such a being. He can think just as we can think. He can see and understand and make decisions--decisions so vast in their implications and complexity that we could never comprehend them with our human faculties of limited understanding.

"May we worship Ganapati, the Protector of Noble People, the best Poet, the Most Honorable, the Greatest Ruler and the Treasure of all Knowledge. O Ganapati! Please listen to us and take Your seat in our heart."